



ANDAMAN & NICOBAR UNION TERRITORY HEALTH MISSION
&
OFFICE OF THE STATE HEALTH SOCIETY (A&N ISLANDS)
QUARTER NO. AP-111, ATLANTA POINT, SRI VIJAYA PURAM

**Mark list of the Candidates applied for the post of MLHPs/CHOs under
National Health Mission, A & N Islands held on 01.06.2025 at JNRM**

Sl. No.	Roll No.	Total Mark (Max Mark)	Mark Secured	Remarks
1.	600001	100	64	
2.	600002	100	69	
3.	600003	100	73	
4.	600004	100	54	
5.	600005	100	82	
6.	600006	100	67	
7.	600007	100	67	
8.	600008	100	76	
9.	600009	100	68	
10.	600010	100	61	
11.	600011	100	49	
12.	600012	100	64	
13.	600013	100	85	
14.	600014	—	ABSENT	ABSENT
15.	600015	—	ABSENT	ABSENT
16.	600016	100	44	
17.	600017	100	68	
18.	600018	100	40	
19.	600019	—	ABSENT	ABSENT
20.	600020	100	44	

[Signature]
Name & Signature of the Assessor-I

[Signature]
Name & Signature of the Assessor-II

[Signature]
Name & Signature of the Verifier

Name & Signature of the Chairperson

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21.	600021	100	49	
22.	600022	100	63	
23.	600023	100	64	
24.	600024	100	48	
25.	600025	100	56	
26.	600026	100	72	
27.	600027	100	49	
28.	600028	100	55	
29.	600029	-	ABSENT	ABSENT
30.	600030	100	53	
31.	600031	100	61	
32.	600032	-	ABSENT	ABSENT
33.	600033	100	69	
34.	600034	100	47	
35.	600035	100	24	
36.	600036	100	41	
37.	600037	100	53	
38.	600038	100	51	
39.	600039	100	52	
40.	600040	100	57	

Name & Signature of the Assessor-I

[Bincy. V. KURUVILLA]

HAPSA B/131

Name & Signature of the Assessor-II

Name & Signature of the Verifier

DR. SHINY VARGHESE

Name & Signature of the Chairperson

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Dr. H. M. SIDDHARAJU.



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Sl. No.	Roll No.	Total Mark (Max Mark)	Mark Secured	Remarks
41.	600041	100	49	
42.	600042	100	72	
43.	600043	—	ABSENT	ABSENT
44.	600044	—	ABSENT	ABSENT
45.	600045	100	64	
46.	600046	100	50	
47.	600047	100	57	
48.	600048	100	51	
49.	600049	100	69	
50.	600050	100	61	
51.	600051	100	59	
52.	600052	100	47	
53.	600053	100	53	
54.	600054	—	ABSENT	ABSENT
55.	600055	100	53	
56.	600056	100	61	
57.	600057	100	58	
58.	600058	100	61	
59.	600059	—	ABSENT	ABSENT
60.	600060	100	49	

Name & Signature of the Assessor-I
[BINCY.V. KURUVILLA]

Name & Signature of the Assessor-II
HARCA BIBI

Name & Signature of the Verifier
DR. SHINY VARGHESE

Name & Signature of the Chairperson

DR. HON SIDDHA RAJU



Notice

It is to inform that the Mark List of candidates appeared in the Written examination conducted on 01st June 2025 at JNRM for the post of MLHPs/CHOs has been uploaded in the official website and also been displayed in the Notice board of the O/o State Health Society, Atlanta Point Sri Vijaya Puram A & N Islands. In this regard, candidates are advised to approach the O/o the Joint Secretary RCH-II, Directorate of Health Services, Sri Vijaya Puram with their claims, if any within 03 days of the publication of this notice.

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**State Programme Manager
State Health Society**